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In this book, distinguished French philosopher Pierre Manent addresses a wide range of subjects, including the Machiavellian origins of modernity, Tocqueville's analysis of democracy, the political role of Christianity, the nature of totalitarianism, and the future of the nation-state. As a whole, the book constitutes a meditation on the nature of modern freedom and the permanent discontents which accompany it. Manent is particularly concerned with the effects of modern democracy on the maintenance and sustenance of substantial human ties. *Modern Liberty and its Discontents* is both an important contribution to an understanding of modern society, and a significant contribution to political philosophy in its own right.

The format of this work is richly handsome: the two-volume set contains well over 1000 high-quality illustrations. This volume is concerned with the modern movement proper, from 1914 to 1966.

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Leviathan or The Matter, Forme and Power of a Common-Wealth Ecclesiastical and Civil is a book written by an English materialist philosopher Thomas Hobbes about problems of the state existence and development. Leviathan is a name of a Bible monster, a symbol of nature powers that belittles a man. Hobbes uses this character to describe a powerful state ("God of the death"). He starts with a postulate about a natural human state ("the war of all against all") and develops the idea "man is a wolf to a man". When people stay for a long time in the position of an inevitable extermination they give a part of their natural rights, for the sake of their lives and general peace, according to an unspoken agreement to someone who is obliged to maintain a free usage of the rest of their rights "to the state. The state, a union of people, where the will of a single one (the state) is compulsory for everybody, has a task to regulate the relations between all the people. The book was banned several times in England and Russia.

Why, from the eighteenth century onwards, did some countries embark on a path of sustained economic growth, while others stagnated? This text looks at the kind of institutions that are required in order for change to take place, and Ringmar concludes that for sustained development to be possible, change must be institutionalized. Taking a global view, Ringmar investigates the implications of his conclusion on issues facing the developing world today.

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In this wide-ranging history of modern Britain, Eric Evans surveys every aspect of the period in which Britain was transformed into the world's first industrial power. By the end of the nineteenth century, Britain was still ruled by wealthy landowners, but the world over which they presided had been utterly transformed. It was an era of revolutionary change unparalleled in Britain - yet that change was achieved without political revolution. Ranging across the developing empire, and dealing with such central institutions as the church, education, health, finance and rural and urban life, *The Shaping of Modern Britain* provides an unparalleled account of Britain's rise to superpower status. Particular attention is given to the Great Reform Act of 1832, and the implications of the 1867 Reform Act are assessed. The book discusses: - the growing role of the central state in domestic policy making - the emergence of the Labour party - the Great Depression - the acquisition of a vast territorial empire Comprehensive, informed and engagingly written, *The Shaping of Modern Britain* will be an invaluable introduction for students of this key period of British history.

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