

Bioarchaeology And Identity In The Americas

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Bioarchaeology and Identity in the Americas represents an important shift in the interpretation of skeletal remains in the Americas. Until recently, bioarchaeology has focused on interpreting and analyzing populations. The contributors here look to examine how individuals fit into those larger populations. The overall aim is to demonstrate how bioarchaeologists can uniquely contribute to our understanding of the formation, representation, and repercussions of identity.

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Bioarchaeologists have been investigating diverse features of past lives, particularly health and disease relative to identity, for several decades. Identity can be defined in a number of ways across disciplines and fields, but within the social sciences it is generally understood as the features that comprise an individual or group.

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the edited volume Bioarchaeology and Identity in the Americas is a welcome addition to this corpus. As Knudson and Stojanowski remark in their introduction, bioarchaeology will advance...

(PDF) Book review: Bioarchaeology and Identity in The Americas

One specialty is called bioarchaeology (a specialized type of physical or biological anthropology). Bioarchaeology is the study of human skeletal remains from archaeological sites. This discipline allows us to reconstruct past human activities, disease and overall health patterns, and much more. Like a lot of scientific endeavors, bioarchaeology is a blend of multiple academic disciplines, including paleodemography (the study of demography of ancient populations), paleogenetics (the ...

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The overall aim is to demonstrate how bioarchaeologists can uniquely contribute to our understanding of the formation, representation, and repercussions of identity. The book combines historical and archaeological data with population-genetic analyses, biogeochemical analyses of human tooth enamel and bones, mortuary patterns, and body...

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The increasing use of bioarchaeological evidence in ethnogenesis research also raises pressing ethical and epistemological issues about the relationship between the body and identity.

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